



CLE Presented by the Attorney General's Office

CLE BOOK CLUB

***The Innocent Man: Murder and Injustice in a Small Town*
by John Grisham**

How strong is the presumption of innocence?

This nonfiction work by John Grisham tells the story of Ron Williamson, wrongly convicted for the brutal murder of Debra Sue Carter. Framed by the true murderer, Williamson was sentenced to death following a trial littered with lying witnesses and tainted evidence.

Special Guest: Richard M. Wintory, Deputy County Attorney, Pima County Attorney's Office. Formerly an Oklahoma County prosecutor, Richard Wintory prosecuted Glen Gore, the true murderer.

**Friday, January 16, 2009, 1:30 – 3:00 p.m.
Attorney General's Office, 15 S. 15th Ave., Phoenix, AZ
3rd Floor North/South Conference Rooms**

****Also available in the Tucson office via video conference
400 West Congress Suite S-315***

May qualify for up to 1.5 hours of Ethics CLE Credit

Read John Grisham's *The Innocent Man: Murder and Injustice in a Small Town*, and then join the CLE Book Club in a lively discussion of the book, the conviction of Ron Williamson, and the presumption of innocence.

Attendance is limited to 30.

**Please read the book before attending the CLE, and
look for upcoming announcements of future CLE Book Club selections.**

Cost:

No fee for Attorney General's Office employees
\$5 for other State Government employees per session (to cover the cost of materials)

In Phoenix to Register:

Please complete the registration form and fax, mail, or email to:
Office of the Attorney General
Attn: Susie Ellis
1275 W. Washington, Phoenix, AZ 85007-2926
Phone: 602-542-7764
Fax: 602-542-9088
Email: Susan.Ellis@azag.gov

***In Tucson: To Register:**

Please complete the registration form and fax, mail, or email to:
Office of the Attorney General
Attn: Jessica Rivera
400 W. Congress, Ste. 315, Tucson, AZ
Phone: 520-628-6504
Fax: 520-628-6530
Email: Jessica.rivera@azag.gov

Questions? Call Erica Lane

If you have a disability, please call Erica at (602) 542-8625 and let her know how to accommodate your needs

REGISTRATION FORM

CLE Book Club – *The Innocent Man*
January 16, 2009 – 1:30 - 3:00 p.m.

Registration fee is due at the time of registration. Public employees may register with a Purchase Order.

Attorney General's Office employees – no registration fee
Non-Attorney General employees – \$5 payment due

Name: _____

Bar Number: _____

Section: _____

Phone Number: _____

Employer: _____

Section: _____

Address of Employer: _____

Please make check or money order in the amount of \$5 payable to:

Office of the Attorney General